1 MAC420

COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

| Trofessional Fire Fighters of e of Committee (print) | |
|---|---|
| • | , 89147 - 702-870-7651 |
| 863 Blake Alan Av. Lac Vegas, Ming address (include city and zip code) | Telephone Number |
| and the first of the transfer | |
| REPORT NUMBER 1 - DUE AU | |
| Report Period Began: December 17, 1994, for an office Report Period Began: December 21, 1996, for an office | e with a six year term e with a four year term |
| Report Period Began: December 19, 1998, for an office | e with a two year term |
| Report Period Ends: August 23, 20 | > |
| • | |
| Cash on hand from previous campaign | (complete for Report Number 1 only) |
| CONTRIBUTIONS SUMMARY | |
| 1. Total Amount of contributions in excess of \$100 | <u></u> |
| 2. Total amount of contributions of \$100 or less | 79,521.75 |
| Actual number of contributions of \$100 or less 35, 343 | , |
| 3. Interest and income earned, if any | |
| 4. TOTAL AMOUNT OF ALL CONTRIBUTIONS | |
| (add lines 1 through 3) | 79.521.75 |
| | |
| EXPENSES SUMMARY | |
| 5. Total amount of expenses in excess of \$100 | 16,500 |
| 6. Total amount of expenses of \$100 or less | Ø |
| 7. Expense for filing fee | <u> </u> |
| 8. TOTAL AMOUNT OF ALL EXPENSES | j l |
| (add lines 5 through 7) | 4 (6, 500. |
| | |
| no contributions or expenses are listed during this Report Period, | only this page of the repart paces to be f |
| th your filing officer. | IN THE OFFICE OF THE |
| | SECRETARY OF STATE OF THE STATE OF NEVADA |
| I declare under penalty of perjury that the foregoing is true and correct. | SIMIEURIVEYNDA |
| Executed on 8-15.00 Chuck (No.) | AUG 2 4 2000 , |
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